

## **CALL FOR NOMINATIONS**

### **PSSP Delegate to AMPA 2026**

(voluntary, unpaid position)

The District 11 PSSP Bargaining Unit Executive is seeking nominations for the position of PSSP Delegate to the Annual Meeting of the Provincial Assembly (AMPA 2025), March 13-16<sup>th</sup>, 2026.

**NOMINATIONS OPEN on Wednesday, Oct. 1st, 2025  
and CLOSE on Wednesday, Oct. 15th, 2025 at 4:30 pm**

- Nominees must be active OSSTF District 11 PSSP Bargaining Unit members in good standing.
- Signatures (electronic or emails will work) of two (2) active District 11 PSSP members supporting the nomination must be included.
- Nomination Form and Information Sheet must be received in a sealed envelope, addressed to District 11 PSSP Bargaining Unit Executive, District 11 Office, or by email ([jasonwitty@osstf11.com](mailto:jasonwitty@osstf11.com)) by 4:30 pm.

The Bargaining Unit President will circulate the list of nominees and the Information Sheets to the PSSP Executive before the October 21st, 2025, PSSP Executive Council meeting.

The voting for the PSSP AMPA delegate will take place at the regularly scheduled PSSP Executive Council meeting on Oct. 21st, 2025.

Nominees must complete BOTH the Nomination Form and the Additional Information Sheet.

## NOMINATION FORM

### PSSP DELEGATE TO THE ANNUAL MEETING OF THE PROVINCIAL ASSEMBLY (AMPA 2026)

(Name of Nominee) \_\_\_\_\_

is nominated for the position of PSSP Delegate to the Annual Meeting of the Provincial Assembly for the 2025-2026 Federation Year.

\_\_\_\_\_  
print name of supporter #1

\_\_\_\_\_  
print name of supporter #2

\_\_\_\_\_  
signature of supporter #1

\_\_\_\_\_  
signature of supporter #2

\_\_\_\_\_  
Job class

\_\_\_\_\_  
Job class

\_\_\_\_\_  
Signature of Nominee

## ADDITIONAL INFORMATION - AMPA 2026

**Any PSSP Bargaining Unit** members nominated to attend **AMPA 2026** as a Delegate, must complete and submit the following form. This information will be circulated to all members of the PSSP Executive.

**NAME:** \_\_\_\_\_

***Have you been to AMPA (as a delegate, alternate, guest) before? If so, when?***

\_\_\_\_\_

***List your current OSSTF involvement: (committees, workplace involvement, activities, etc.)***

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

***Why do you want to attend AMPA 2026?***

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

***How will you best represent the interests of District 11 and our members at AMPA?***

\_\_\_\_\_

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