



**CONTINUING EDUCATION INSTRUCTORS  
Ontario Secondary School Teachers' Federation  
District 11, Thames Valley**

**CALL FOR NOMINATIONS**

The Continuing Education Instructors' Bargaining Unit Executive is open for nominations for the term July 1, 2017 to June 30, 2019. Nominees are needed for the following positions:

**President/Grievance Officer  
Vice - President**

**Secretary/Treasurer**

**Four Area Representatives (Elgin, London, Middlesex, Oxford) and up to one representative from each Job Class (International Languages, ESL, LBS)  
Collective Bargaining Committee (up to 5 members)**

- Duties of the Bargaining Unit Executive are listed in Bylaw 7 of the CEI Constitution
- Duties of the individual Executive members are listed in Bylaw 3

**CEI Constitution Bylaw 5**

- 5.1 Only Members of OSSTF may be candidates for office**
- 5.2 Elections for the Executive shall be by secret ballot at the Annual General Meeting.**
- 5.3 There shall be an Elections Committee appointed by the Bargaining Unit Executive to bring forward a list of candidates for election to the Bargaining Unit Executive at the Annual General Meeting.**
- 5.4 Candidates who want their name to appear on the ballot may indicate their intention to run for office by submitting their nomination, supported by two (2) other Members' signatures at least 10 days prior to the election.**
- 5.5 Any member may be nominated from the floor at the AGM. The nomination must be supported by two (2) other Members' signatures.**
- 5.6 Elections for Executive shall be in the order listed in Article 5.1 of the Constitution.**
- 5.7 Defeated candidates shall be considered for other offices if they choose.**
- 5.8 The term of office shall be for two (2) years from July 1 to June 30.  
(Executive meets approximately five times per year.)**

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**NOMINATION**

We are pleased to nominate \_\_\_\_\_ for the position of \_\_\_\_\_  
for the 2017-2019 term of the Continuing Education Instructors' Bargaining Unit Executive.

Elections will be held at the Annual General Meeting at the District Office on Monday, May 8, 2017.

Nominators:                    1. \_\_\_\_\_                    2. \_\_\_\_\_

Candidate's Signature \_\_\_\_\_ Date \_\_\_\_\_

Please submit this portion to the District Office no later than Monday, April 24, 2017 at 4pm.